

**The Ordination of  
Sarah Bliss Cowan and Amanda Perkins McGriff  
to the Sacred Order of Deacons**

The Right Reverend Phoebe A. Roaf  
Fourth Bishop of the Diocese of West Tennessee

*Isabell Florence Hapgood*

**June 26, 2021**

**10:00 AM**

**St. Mary's Cathedral  
Memphis, Tennessee**

## **PROCEDURES TO MITIGATE COVID-19**

- Face masks are required to be worn by unvaccinated adults.
- Please maintain at least 6 feet of distance from others not in your immediate household.

As a courtesy to others, please make sure your phones are on a silent setting.

# THE ORDINATION OF DEACONS

VOLUNTARY

Jubilant Blessings on NETTLETON

Dennis Janzer

*Please stand.*

## PROCESSIONAL HYMN

HYMN 686 (1982 HYMNAL)

Come, thou fount of every blessing

*Nettleton*

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! O fix me on it,  
mount of God's unchanging love.

Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee;  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

*Bishop  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## THE PRESENTATION

*The Bishop and people sit.*

*Presenters*

Phoebe, Bishop in the Church of God, on behalf of the clergy and people of The Diocese of West Tennessee, we present to you Sarah Bliss Cowan and Amanda Perkins McGriff to be ordained as deacons in Christ's holy catholic Church.

*Bishop*

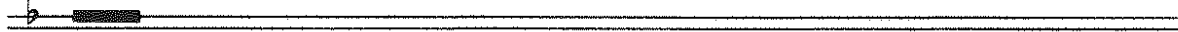
Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for this order.



*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Sarah and Amanda, chosen deacons in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit, they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.


**Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**


Rejoicing in the fellowship of the ever-blessed Virgin Mary, Isabel Florence Hapgood, and all the saints, let us commend ourselves, and one another,

*People*



and all our life to Christ our God. To you, O Lord our God.

*Cantor*                      *People*                      *Cantor and People*



Lord, have mer - cy,    Christ, have mer - cy.    Lord, have mer - cy.

*Bishop*            The Lord be with you.  
*People*            **And also with you.**  
*Bishop*            Let us pray.

Teach your divided church, O God, so to follow the example of your servant Isabel Florence Hapgood that we might look upon one another with a holy envy, to honor whatever is good and right in our separate traditions, and to continually seek the unity that you desire for all your people. We ask this in the name of Jesus Christ our Lord, who prayed that his church might be one. **Amen.**

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE MINISTRY OF THE WORD

## OLD TESTAMENT READING

*Isaiah 6:1 - 5*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

## PSALM 24

*Read in unison*

*Domini est terra*

- 1        **The earth is the Lord's and all that is in it,  
          the world and all who dwell therein.**
- 2        **For it is he who founded it upon the seas  
          and made it firm upon the rivers of the deep.**
- 3        **"Who can ascend the hill of the Lord?  
          and who can stand in his holy place?"**
- 4        **"Those who have clean hands and a pure heart,  
          who have not pledged themselves to falsehood,  
          nor sworn by what is a fraud.**
- 5        **They shall receive a blessing from the Lord  
          and a just reward from the God of their salvation."**
- 6        **Such is the generation of those who seek him,  
          of those who seek your face, O God of Jacob.**
- 7        **Lift up your heads, O gates; lift them high, O everlasting doors;  
          and the King of glory shall come in.**
- 8        **"Who is this King of glory?"  
          "The Lord, strong and mighty, the Lord, mighty in battle."**
- 9        **Lift up your heads, O gates; lift them high, O everlasting doors;  
          and the King of glory shall come in.**
- 10      **"Who is he, this King of glory?"  
          "The Lord of hosts, he is the King of glory."**

*Please stand.*

## HYMN AT THE SEQUENCE

### HYMN 488 (1982 HYMNAL)

Be thou my vision

*Slane*

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art-  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

\ Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.

## THE GOSPEL

*John 15: 5-8*

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rt. Rev. Phoebe A. Roaf

*Please stand.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE EXAMINATION**

*All are seated except the ordinands, who stand before the Bishop.*

*Bishop* My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

*Bishop* My sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Ordinands* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinands* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Ordinands* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Ordinands* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Ordinands* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Ordinands* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Ordinands* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Ordinands* Amen.

## THE CONSECRATION OF THE DEACONS

*All now stand except the ordinands, who kneel facing the Bishop.*

**HYMN 503 (1982 HYMNAL)**

Come Holy Ghost

*Veni Creator Spiritus*

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far from foes, give peace at home:  
where thou art guide, no ill can come.

Thy blessed unction from above  
is comfort, life, and fire of love.  
Enable with perpetual light  
the dullness of our blinded sight.

Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

**O** God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Sarah; fill her with grace and power, and make her a deacon in your Church.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Amanda; fill her with grace and power, and make her a deacon in your Church.

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The people in a loud voice respond* **Amen.**

*The new deacons are now vested accordingly.*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministrations of his holy Sacraments.

## THE PEACE

*Bishop*            The peace of the Lord be always with you.  
*People*            **And also with you.**

## THE HOLY COMMUNION

*It is customary for an offering to be collected on behalf of the ordinands. Today's collection will be divided evenly between the following ministries of the Diocese: St. Columba Episcopal Camp and Retreat Center and Thistle and Bee. Please make checks out to Diocese of West Tennessee and write "Deacon Ordination" in the memo line. Checks may be mailed to the Diocese at the address on the back cover. To give online please navigate to: [https://www.paypal.com/donate/?hosted\\_button\\_id=D962UWHNMK83J](https://www.paypal.com/donate/?hosted_button_id=D962UWHNMK83J)*

### OFFERTORY DUET

The Prayer Perfect

Oley Speaks

Dear Lord! kind Lord!  
Gracious Lord! I pray  
Thou wilt look on all I love  
Tenderly today!  
Weed their hearts of weariness;  
Scatter every care  
Down a wake of angel wings  
Winnowing the air

Bring unto the sorrowing  
All release from pain;  
Let the lips of laughter  
Overflow again;  
And with all the needy  
O divide, I pray  
This vast treasure of content  
That is mine today

## THE GREAT THANKSGIVING

*Bishop*            The Lord be with you.  
*People*            **And also with you.**  
*Bishop*            Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Bishop*            Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

**I**t is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, Isabel Florence Hapgood and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*Bishop* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**  
*Bishop* The gifts of God for the people of God.

## THE MINISTRATION OF COMMUNION

*Please come forward down the center aisle and return to your seats via the side aisles. When the host is offered, receive it in your hand. When you have returned to your seat you may momentarily remove your mask to consume the host. If you prefer to receive a blessing, please cross your arms across your chest.*

### COMMUNION DUET

Sweet, sweet Spirit

Akers, arr. Janzer

There's a sweet, sweet, spirit  
In this place  
And I know that it's the spirit of The Lord  
There are sweet expressions  
On each face  
And I know you feel the presence of The Lord  
Sweet Holy Spirit  
Sweet heavenly dove  
Stay right here with us  
Filling us with your love  
And for these blessings  
We lift our hearts in praise  
Without a doubt we'll know  
That we have been revived  
When we shall leave this place

### COMMUNION HYMN

**HYMN 304, vs 1,3,4,5 (1982 HYMNAL)**

I come with joy to meet my Lord *Land of Rest*

I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall,  
his life laid down for me.

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known,  
we see and praise him here.

Together met, together bound,  
we'll go our different ways  
and as his people in the world,  
we'll live and speak his praise

*Please stand or kneel.*

### THE POST-COMMUNION PRAYER

*Bishop* Let us pray.

**A**lmighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Sarah and Amanda may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory;

through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## BLESSING

### RECESSIONAL HYMN

**HYMN 525, vs. 1,2,4,5 (1982 HYMNAL)**

The Church's one foundation

*Aurelia*

The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

### THE DISMISSAL

*Deacons*

Let us go forth in the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**

### VOLUNTARY

Rigaudon

André Campra

**THE ALTAR FLOWERS ARE GIVEN TODAY TO THE GLORY OF GOD  
AND IN HONOR OF THE ORDINANDS  
BY ST. MARY'S EPISCOPAL CATHEDRAL.**

## PARTICIPANTS

*Celebrant and Preacher*  
The Rt. Rev. Phoebe A. Roaf

*Gospeler*  
The Rev. Gary Meade

*Deacon*  
The Rev. Deacon Drew Woodruff

*Assisting Clergy*  
The Very Rev. Jean Vargo

*Master of Ceremonies*  
The Rev. Canon Sharon Alexander

*Litanist*  
The Rev. Ollie Rencher

*Old Testament Lector*  
Mary Cella

*Presenters for Sarah Cowan*  
The Rev. Hester Mathes  
Curt Cowan  
Robert Propst

*Presenters for Amanda McGriff*  
The Rev. Ollie Rencher  
Wil McGriff  
Lee Nix

*Vesting Assistants for Sarah Cowan*  
Martha King  
David King

*Vesting Assistants for Amanda McGriff*  
Wil McGriff  
Angelyn Simmons

*Oblationers*  
Corinne Cowan  
Billy Cowan  
Darwin McGriff

*Ordinands' Ushers*  
Beth Perkins  
Andy Cowan

*Organist*  
Dr. Dennis Janzer

*Cantors*  
Naomi Kohl  
Drew Massengale

*Thank you to all who participated in today's ordination.*

The Episcopal Diocese of West Tennessee

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Memphis, Tennessee 38105

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