



Morning Prayer

February 15, 2026
The Last Sunday after the Epiphany

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."
Isaiah 57:15

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 80

All stand

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 2

Quare fremuerunt gentes?

BCP p. 586

Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?
“Let us break their yoke,” they say; *
“let us cast off their bonds from us.”
He whose throne is in heaven is laughing; *
the Lord has them in derision.
Then he speaks to them in his wrath, *
and his rage fills them with terror.
“I myself have set my king *
upon my holy hill of Zion.”
Let me announce the decree of the LORD: *
he said to me, “You are my Son; this day have I begotten you.
Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
You shall crush them with an iron rod *
and shatter them like a piece of pottery.”
And now, you kings, be wise; *
be warned, you rulers of the earth.
Submit to the LORD with fear, *
and with trembling bow before him;
Lest he be angry and you perish; *
for his wrath is quickly kindled.
Happy are they all *
who take refuge in him!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Exodus 24:12-18

A Reading from the Book of Exodus

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

16. The Song of Zechariah

Benedictus Dominus Deus

Luke 1:68-79

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old, that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

2 Peter 1:16-21

A Reading from the Second Letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

21. You are God

Te Deum laudamus

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 17:1-9

A Reading from the Gospel According to Matthew.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Word of the Lord.
Thanks be to God.

The Sermon

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. **Amen.**

The Prayers

BCP p. 97

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those
 who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Suffrages B

V.	Save your people, Lord, and bless your inheritance;
R.	Govern and uphold them, now and always.
V.	Day by day we bless you;
R.	We praise your name for ever.
V.	Lord, keep us from all sin today;
R.	Have mercy on us, Lord, have mercy.
V.	Lord, show us your love and mercy;
R.	For we put our trust in you.
V.	In you, Lord, is our hope;
R.	And we shall never hope in vain.

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with one of the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20-21*

ANNOUNCEMENTS

“New Wineskins” group invites suggestions for new church name. Something new is taking shape in the Diocese of West Tennessee—and we want you to help name it. Five congregations—All Saints, Emmanuel (Memphis), St. Joseph’s, Holy Trinity, and Good Shepherd—are prayerfully coming together in a shared journey toward a newly-forming church. As part of that journey, the Rev. Hester Mathes invites the people of the diocese to submit name ideas for this new community of faith. While the leadership of the five churches will ultimately discern the name in conversation with Bishop Phoebe, this is an exciting opportunity to spark imagination and share in the hope of what God is doing among us. Have an idea rooted in scripture, place, mission, or the spirit of this collaboration? Please submit it at **EDWTN.org/newchurchname**. Deadline: Feb. 18, 2026.

Sacristy Sense, the Altar Guild Newsletter of Province IV. Do you serve on the altar guild of your church or know someone who does? The latest issue of *Sacristy Sense*, the newsletter of the Province IV Altar Guide, is here. Go to <https://tinyurl.com/SacristySense2026> to read it or download a printable copy that can be shared with altar guild members at your church. Contact Phyllis Bruce, Province IV Altar Guild President, to learn more or to join the mailing list: pobruce46@gmail.com.

Lenten Book Study: *The Mission Always Wins* | Thursdays, Feb. 19 - April 9; 12 p.m. (Virtual). During Lent, the Rev. Canon Rob Courtney will host a book study of *The Mission Always Wins: Quit Appeasing Stakeholders* by Tod Bolsinger. Drawing on insightful storytelling, practical exercises, and real-world examples, Bolsinger invites leaders to cut through the noise and focus on what truly matters—the mission. This study is designed for lay and clergy leadership and will connect with our 2026 Diocesan Convention theme, “*A Vision for the Appointed Time*.” Registration is required: **EDWTN.org/event/lenten-book-study-the-mission-always-wins**.

Confirmation & Baptism Classes | Wednesdays, February 25 - March 25; 7:00-8:15 p.m. (Virtual). Deepen your faith and explore the Episcopal tradition through a diocese-wide series of Confirmation and Baptism Classes offered on Zoom, culminating in the Easter Vigil at St. Mary’s Cathedral on April 4, 2026 at 5 p.m. Led by the Revs. Noah Campbell, Hester Mathes, and Drew Woodruff, these Wednesday evening Zoom sessions provide a welcoming and thoughtful space to learn, reflect, and connect with others from across the diocese. Classes are open to all, not only those seeking Confirmation or Baptism. Whether you are new to the Episcopal Church, returning after time away, preparing for a sacramental milestone, or seeking a refresher on the foundations of the faith, you are welcome. This series is especially well-suited for individuals and congregations that do not have local Confirmation classes. Each class will conclude with a brief Compline service beginning at 8 p.m. Participants are encouraged to attend an Ash Wednesday service of their choice on February 18. Registration is required and will close on Sunday, February 22. Please contact the Rev. Noah Campbell with any questions: ncampbell@stmarysmemphis.org. Register: <https://tinyurl.com/EDWTNConfirmation>