



## Morning Prayer

June 14, 2026  
The Third Sunday After Pentecost

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."  
*Isaiah 57:15*

### Confession of Sin

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### Invitatory and Psalter

BCP p. 80

*All stand*

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia.**

*The earth is the Lord's for he made it: **Come let us adore him.***

**Venite**

**BCP p. 82**

*Psalm 95: 1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*The earth is the Lord's for he made it: **Come let us adore him.***

**Psalm 100**

*Jubilate deo*

**BCP p. 729**

Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness and come before his presence with a song.  
Know this: The LORD himself is God; \*  
he himself has made us, and we are his; we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the LORD is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

**The First Lesson**

**Exodus 19: 2-8a**

**A Reading from the Book of Exodus.**

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

**Thanks be to God.**

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
 you are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name; \*  
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
 on the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim; \*  
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit; \*  
 we will praise you and highly exalt you for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**The Second Lesson**

**Romans 5: 1-8**

**A Reading from the Letter to the Romans.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.  
**Thanks be to God.**

**Canticle 18: A Song to the Lamb**

*Dignus es*

**BCP p. 93**

*Revelation 4: 11, 5: 9-10, 13*

Splendor and honor and kingly power \*  
 are yours by right, O Lord our God,  
 For you created everything that is, \*  
 and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
 for with your blood you have redeemed for God,  
 From every family, language, people, and nation, \*  
 a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
 and to Christ the Lamb,  
 Be worship and praise, dominion and splendor, \*  
 for ever and for evermore.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the Gospel According to Matthew.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

The Word of the Lord.  
**Thanks be to God.**

**The Sermon**

**The Apostles' Creed**

**BCP p. 96**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen.**

*Officiant*        The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Suffrages B

V.        Save your people, Lord, and bless your inheritance;  
R.        **Govern and uphold them, now and always.**  
V.        Day by day we bless you;  
R.        **We praise your name for ever.**  
V.        Lord, keep us from all sin today;  
R.        **Have mercy on us, Lord, have mercy.**  
V.        Lord, show us your love and mercy;  
R.        **For we put our trust in you.**  
V.        In you, Lord, is our hope;  
R.        **And we shall never hope in vain.**

### The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

*Here may be sung a hymn or anthem.*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

### **The General Thanksgiving**

**BCP p. 101**

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

### **A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Then may be said*

Let us bless the Lord.  
**Thanks be to God.**

*The Officiant may then conclude with*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine; Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3: 20, 21*

## **ANNOUNCEMENTS**

**Registration is now open for the 80th annual Episcopal Churchmen of Tennessee Conference, taking place at St. Mary's Sewanee, August 7–9, 2026.** The theme this year is "Faith in Action: Building Resilient Men, Restoring Communities, Renewing the Earth." We are excited to welcome three outstanding speakers who will guide us through this year's theme: Dr. John Posey, Dr. Nathan Napier, and Cash Daniels. Make plans to join us and invite your fellow churchmen to this meaningful gathering on the mountain. Register: [tchurchmen.org/register/](https://tchurchmen.org/register/)