



Morning Prayer

August 2, 2026

The Tenth Sunday After Pentecost (Proper 13)

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.
Psalm 19:14

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

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All stand

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

*The earth is the Lord's for he made it: **Come let us adore him.***

Venite

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Psalm 95: 1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

*The earth is the Lord's for he made it: **Come let us adore him.***

Psalm 145

Exaltabo te, Deus

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Psalm 145:8-9,15-22

The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
The LORD is loving to everyone *
and his compassion is over all his works.
The LORD upholds all those who fall; *
he lifts up those who are bowed down.
The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.
The LORD is righteous in all his ways *
and loving in all his works.
The LORD is near to those who call upon him, *
to all who call upon him faithfully.
He fulfills the desire of those who fear him; *
he hears their cry and helps them.
The LORD preserves all those who love him, *
but he destroys all the wicked.
My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Isaiah 55: 1-5

A Reading from the Book of the Prophet Isaiah.

Thus says the Lord, “Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.”

The Word of the Lord.

Thanks be to God.

Canticle 21. You are God

Te Deum laudamus

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You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Romans 9: 1-5

A Reading from the Letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.

Canticle E: A Song of Jerusalem Our Mother

Isaiah 66: 10-14

Rejoice with Jerusalem and be glad for her *
all you who love her,
Rejoice, rejoice with her, *
all you who mourn over her,
That you may drink deeply with delight *
from her comforting breast.
For thus says our God, *
“I will extend peace to her like a river, the wealth of nations like an overflowing stream.
“You shall nurse and be carried on her arm, *
and you shall nestle in her lap.
“As a mother comforts her child, so will I comfort you; *
you shall be comforted in Jerusalem.
“You shall see, and your heart shall rejoice, *
you shall flourish like the grass of the fields.”

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 14: 13-21

A Reading from the Gospel According to Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Word of the Lord.

Thanks be to God.

The Sermon

The Apostles’ Creed

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I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. **Amen.**

The Prayers

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Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;
 R. **Govern and uphold them, now and always.**
 V. Day by day we bless you;
 R. **We praise your name for ever.**
 V. Lord, keep us from all sin today;
 R. **Have mercy on us, Lord, have mercy.**
 V. Lord, show us your love and mercy;
 R. **For we put our trust in you.**
 V. In you, Lord, is our hope;
 R. **And we shall never hope in vain.**

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without

your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

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Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

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Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen. *2 Corinthians 13:14*

ANNOUNCEMENTS

The 45th Annual Convention of the Episcopal Diocese of West Tennessee: Nov. 20-21 at St. Luke's Episcopal Church (Jackson). Registration is now open! Register by August 28 to secure discounted early bird prices. The deadline for all registration is October 2. Visit EDWTN.org/convention for all the details, including registration links, exhibitor information, RSVP links for virtual budget and resolution hearings, and more. Forms for nominations and resolutions will be posted soon.

Happening #77: Aug. 21-23, 2026 at Church of the Holy Communion (Memphis). Happening is a Christian experience presented by youth for youth with the help of clergy and lay adult leadership. This experience seeks to bring young people and adults to a fuller personal knowledge of and relationship with the Lord Jesus Christ and to a deeper level of apostleship. It is a weekend of fellowship, games, and fun! Any student in 9th-12th grade may attend Happening. Adults who are involved in youth ministry are also encouraged to attend. Registration required. Full details: EDWTN.org/event/happening-77/

St. Columba Labor Day Stewardship Saturday | Sept. 5; 8:30 a.m. - 1 p.m. Join the St. Columba community for a morning of service, fellowship, and stewardship as we care for this special place together. Volunteers of all ages and skill levels are welcome. 4577 Billy Maher Rd.; Bartlett, TN 38135. Full details and signup: EDWTN.org/event/st-columba-labor-day-stewardship-saturday/

Sacred Ground Regional Gathering | Oct. 23-25; various Memphis locations. Episcopalians and other faith community members committed to racial healing, reconciliation, and justice are invited to a weekend of worship, learning, and dialogue at churches in Memphis, Tennessee. Whether you have participated in [Sacred Ground](#), serve in racial justice ministry, or are simply seeking ways to engage more deeply in this work, you are invited to join others from across the region as we answer the ongoing call to become Beloved Community. This free event includes Friday dinner, Saturday workshops, and Sunday Eucharist worship at the following locations and times:

- Friday, Oct. 23, 6-8 p.m. Central time | Idlewild Presbyterian Church
- Saturday, Oct. 24, 9 a.m.-5 p.m. CT | Grace-St. Luke's Episcopal Church
- Sunday, Oct. 25, 10 a.m. CT | St. Constance Episcopal Church (1508 S. White Station Rd.)

Learn more and register here: <https://tinyurl.com/SacredGroundMemphis2026>



WE NEED YOUR HELP SHELTERING CHILDREN

Living outside in extreme heat can be deadly. Sign up now to give life-saving shelter in life-changing ways by hosting one night of shelter at Room in the Inn. One night of your time means safe shelter for families with children experiencing homelessness in Memphis.

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