



Morning Prayer

August 30, 2026

The Fourteenth Sunday After Pentecost (Proper 17)

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Psalm 19:14

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 80

All stand

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

*The earth is the Lord's for he made it: **Come let us adore him.***

Venite

BCP p. 82

Psalm 95: 1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

*The earth is the Lord's for he made it: **Come let us adore him.***

Psalm 26: 1-8

Judica me, Domine

BCP p. 616

Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
Test me, O LORD, and try me; *
examine my heart and my mind.
For your love is before my eyes; *
I have walked faithfully with you.
I have not sat with the worthless, *
nor do I consort with the deceitful.
I have hated the company of evildoers; *
I will not sit down with the wicked.
I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
LORD, I love the house in which you dwell *
and the place where your glory abides.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Jeremiah 15: 15-21

A Reading from the Book of the Prophet Jeremiah.

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not

what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The Word of the Lord.

Thanks be to God.

Canticle 21. We Praise You, O God

Te Deum laudamus

BCP p. 95

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Romans 12: 1-8

A Reading from the Letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

Thanks be to God.

Canticle P: A Song of the Spirit

Revelation 22: 12-17

“Behold, I am coming soon,” says the Lord, “and bringing my reward with me, *
to give to everyone according to their deeds.

"I am the Alpha and the Omega, the first and the last, *
the beginning and the end."

Blessed are those who do God's commandments, that they may have the right to the tree of life, *
and may enter the city through the gates.

"I, Jesus, have sent my angel to you, *
with this testimony for all the churches.

"I am the root and the offspring of David, *
I am the bright morning star."

"Come!" say the Spirit and the Bride; *
"Come!" let each hearer reply!

Come forward, you who are thirsty, *
let those who desire take the water of life as a gift.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 16: 13-20

A Reading from the Gospel According to Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Word of the Lord.

Thanks be to God.

The Sermon

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

The Prayers

BCP p. 97

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

V.	Save your people, Lord, and bless your inheritance;
R.	Govern and uphold them, now and always.
V.	Day by day we bless you;
R.	We praise your name for ever.
V.	Lord, keep us from all sin today;
R.	Have mercy on us, Lord, have mercy.
V.	Lord, show us your love and mercy;
R.	For we put our trust in you.
V.	In you, Lord, is our hope;
R.	And we shall never hope in vain.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks

for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

BCP p. 102

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14

ANNOUNCEMENTS

The 45th Annual Convention of the Episcopal Diocese of West Tennessee: Nov. 20-21 at St. Luke's Episcopal Church (Jackson). Registration is now open! Register by August 28 to secure discounted early bird prices. The deadline for all registration is October 2. Visit EDWTN.org/convention for all the details, including registration links, exhibitor information, RSVP links for virtual budget and resolution hearings, and more. Forms for nominations and resolutions will be posted soon.

St. Columba Labor Day Stewardship Saturday | Sept. 5; 8:30 a.m. - 1 p.m. Join the St. Columba community for a morning of service, fellowship, and stewardship as we care for this special place together. Volunteers of all ages and skill levels are welcome. 4577 Billy Maher Rd.; Bartlett, TN 38135. Full details and signup: EDWTN.org/event/st-columba-labor-day-stewardship-saturday/

Sacred Ground Regional Gathering | Oct. 23-25; various Memphis locations. Episcopalians and other faith community members committed to racial healing, reconciliation, and justice are invited to a weekend of worship, learning, and dialogue at churches in Memphis, Tennessee. Whether you have participated in [Sacred Ground](#), serve in racial justice ministry, or are simply seeking ways to engage more deeply in this work, you are invited to join others from across the region as we answer the ongoing call to become Beloved Community. This free event includes Friday dinner, Saturday workshops, and Sunday Eucharist worship at the following locations and times:

- Friday, Oct. 23, 6-8 p.m. Central time | Idlewild Presbyterian Church
- Saturday, Oct. 24, 9 a.m.-5 p.m. CT | Grace-St. Luke's Episcopal Church
- Sunday, Oct. 25, 10 a.m. CT | St. Constance Episcopal Church (1508 S. White Station Rd.)

Learn more and register here: <https://tinyurl.com/SacredGroundMemphis2026>