



Morning Prayer

October 11, 2026

The Twentieth Sunday After Pentecost (Proper 23)

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 80

All stand

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite

BCP p. 82

Psalm 95: 1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: Come let us adore him.

Psalm 23

Dominus regit me

BCP p. 612

The LORD is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Isaiah 25: 1-9

A Reading from the Book of the Prophet Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Canticle 12: A Song of Creation

Benedicite, omnia opera Domini

BCP p. 88

Song of the Three Young Men, 35-65

Invocation

Glorify the Lord, all you works of the Lord, *
sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

I. The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.

Winter and Summer, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow

Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.

II. The Earth and its Creatures

Let the earth glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O mountains and hills, and all that grows upon the earth, *
sing praise and give honor for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
sing praise and give honor for ever.

III. The People of God

Let the people of God glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O priests and servants of the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O spirits and souls of the righteous, *
sing praise and give honor for ever.

You that are holy and humble of heart, glorify the Lord, *
sing praise and give honor for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit; *
sing praise and give honor for ever.
In the firmament of his power, glorify the Lord, *
sing praise and give honor for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Philippians 4: 1-9

A Reading from the Letter to the Philippians.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Canticle C: The Song of Hannah

1 Samuel 2: 1-8

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.
There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
Only God is knowing and weighs all actions.
The bows of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread, *
those who hungered now are well fed.
The childless woman has borne sevenfold, *
while the mother of many is forlorn.
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 22: 1-14

A Reading from the Gospel According to Matthew.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Word of the Lord.

Thanks be to God.

The Sermon

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

The Prayers

BCP p. 97

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A Prayer for the Diocesan Visioning Team

Eternal God, we give you thanks for those who are called to plan and collaborate as our Diocese walks into the future. We ask for your wisdom and grace as our Transformation Team seeks to discern a life-giving and life-affirming vision for our community. As we learn to love our neighbors as ourselves, grant that we are renewed in our commitment to You and to one another. We trust that You will guide, protect, and direct their efforts in Jesus' name. **Amen.**

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

BCP p. 102

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3: 20,21

ANNOUNCEMENTS

The Feast of St. Columba | 6 p.m. on Sat., Oct. 24 at St. Columba (Bartlett). Get fancy with us for an outdoor fine dining experience featuring four courses served family style, signature beverages, and live music. Tickets on sale now: SaintColumbaMemphis.org/feast

Applications open for the West Tennessee Diocesan Youth Council. Deadline: November 2, 2026. The Diocesan Youth Council (DYC) is a dedicated group of 7th-12th grade students from the Episcopal Diocese of West Tennessee entrusted with sharing their thoughts, perspectives, and interests with adult diocesan leadership, organizing meaningful fellowship and service events for youth, and providing insights to Bishop & Council, the governing body of the Diocese of West Tennessee. The application for the DYC is now open and will close on November 2, 2026. Go to EDWTN.org/Youth for full information. Questions? Contact your church's youth coordinator or Emily Austin (eaustin@episwtn.org).

Sacred Ground Regional Gathering | Oct. 23-25; various Memphis locations. Episcopalians and other faith community members committed to racial healing, reconciliation, and justice are invited to a weekend of worship, learning, and dialogue at churches in Memphis, Tennessee. Whether you have participated in [Sacred Ground](#), serve in racial justice ministry, or are simply seeking ways to engage more deeply in this work, you are invited to join others from across the region as we answer the ongoing call to become Beloved Community. This free event includes Friday dinner, Saturday workshops, and Sunday Eucharist worship at the following locations and times:

- Friday, Oct. 23, 6-8 p.m. Central time | Idlewild Presbyterian Church
- Saturday, Oct. 24, 9 a.m.-5 p.m. CT | Grace-St. Luke's Episcopal Church
- Sunday, Oct. 25, 10 a.m. CT | St. Constance Episcopal Church (1508 S. White Station Rd.)

Learn more and register here: <https://tinyurl.com/SacredGroundMemphis2026>