Morning Prayer

Nov. 8, 2026

The Twenty-Fourth Sunday After Pentecost

> Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."
>
> *Isaiah 57: 15*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter BCP p. 80

All stand

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Venite **BCP p. 82**

Psalm 95: 1-7

The earth is the Lord's for he made it: ***Come let us adore him.***

Come, let us sing to the Lord; *
    let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
    and raise a loud shout to him with psalms.
For the Lord is a great God, *
    and a great King above all gods.
In his hand are the caverns of the earth, *
    and the heights of the hills are his also.
The sea is his, for he made it, *
    and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
    and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
    Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: ***Come let us adore him.***

Psalm 70 *Deus, in adjutorium* **BCP p. 682**

Be pleased, O God, to deliver me; *
    O LORD, make haste to help me.
Let those who seek my life be ashamed and altogether dismayed; *
    let those who take pleasure in my misfortune draw back and be disgraced.
Let those who say to me "Aha!" and gloat over me turn back, *
    because they are ashamed.
Let all who seek you rejoice and be glad in you; *
    let those who love your salvation say for ever, "Great is the LORD!"
But as for me, I am poor and needy; *
    come to me speedily, O God.
You are my helper and my deliverer; *
    O LORD, do not tarry.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

The First Lesson **Amos 5: 18-24**

A Reading from the Book of the Prophet Amos.

Alas for you who desire the day of the LORD!
  Why do you want the day of the LORD?
It is darkness, not light;

as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
Even though you offer me your burnt-offerings and grain-offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
Take away from me the noise of your songs;
I will not listen to the melody of your harps.
But let justice roll down like waters,
and righteousness like an ever-flowing stream.

The Word of the Lord.
Thanks be to God.

Canticle 18: A Song to the Lamb *Dignus es* **Revelation 4: 11, 5: 9-10, 13**

Splendor and honor and royal power *
are yours by right, O God Most High,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson **1 Thessalonians 4: 13-18a**

A Reading from the First Letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

Canticle F: A Song of Lamentation Lamentations 1:12,16; 3:19,22-24,26

Is it nothing to you, all you who pass by? *
Look and see if there is any sorrow like my sorrow,
Which was brought upon me, *
inflicted by God's fierce anger.
For these things I weep; my eyes flow with tears, *
for a comforter is far from me, one to revive my courage.
Remember my affliction and my bitterness, *
wormwood and gall!
The steadfast love of God never ceases, *
God's mercies never end.
They are new every morning; *
great is your faithfulness.
"God is my portion," says my soul, *
"therefore will I hope in God."
It is good that we should wait quietly *
for the coming of God's salvation.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Gospel **Matthew 25: 1-13**

A Reading from the Gospel According to Matthew.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Word of the Lord.
Thanks be to God.

The Sermon

The Apostles' Creed **BCP p. 96**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

The Prayers BCP p. 97

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;
R. **Govern and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy on us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A Prayer for the Diocesan Visioning Team
Eternal God, we give you thanks for those who are called to plan and collaborate as our Diocese walks into the future. We ask for your wisdom and grace as our Transformation Team seeks to discern a life-giving and life-affirming vision for our community. As we learn to love our neighbors as ourselves, grant that we are renewed in our commitment to You and to one another. We trust that You will guide, protect, and direct their efforts in Jesus' name. **Amen**.

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving **BCP p. 101**

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom **BCP p. 102**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3: 20,21*

ANNOUNCEMENTS

Advent Arts Market | 9 a.m. -- 1 p.m. on Sat., Dec. 5 at the Barth House (Memphis). Join us for shopping fun & frivolity at the 6th Annual Advent Arts Market at the Barth House Episcopal Center! Vendor registration is open. Makers, artists, and other small-batch vendors are encouraged to apply; this is an artists market, so other vendors will not be permitted. The fee is $50, but student artists can apply for free, with vendor fees waived. Full info: EDWTN.org/AAM/

Contemplative Sundays at St. Columba. On the first Sunday of each month, St. Columba hosts Contemplative Sunday from 3-5 p.m. Park at Vander Horst pavilion and spend time exploring the grounds in silence. Walk the labyrinth, pray at the stations of the cross, or simply meditate in nature. Free for everyone. Any donations help maintain this sacred space for all God's people. **3577 Billy Maher Rd., Memphis 38135.**